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## BIB DATA SHEET

CONFIRMATION NO. 7618

|  |   |                                   |   |   |
|--|---|-----------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/527,974   | <b>FILING or 371(c)<br/>DATE</b><br>08/11/2005<br><b>RULE</b>   | <b>CLASS</b><br>310               | <b>GROUP ART UNIT</b><br>2837   | <b>ATTORNEY DOCKET<br/>NO.</b><br>OT-4967 |
| <b>APPLICANTS</b><br>Luiz Bacellar, Glastonbury, CT;<br>Deborah C. Haas, Coventry, CT;<br>Adriana Bacellar, Glastonbury, CT;<br>Bruce Zepke, Glastonbury, CT;<br>Christian M. Netter, Vernon, CT;<br>Paul A. Stucky, Vernon, CT;<br>Alberto Vecchiotti, Middletown, CT;<br>William A. Veronesi, Hartford, CT;<br>Joseph Zacchio, Wethersfield, CT; |   |                                   |   |   |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US02/32848 10/15/2002  |   |                                   |   |   |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                   |   |   |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |                                   |   |   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/A J SALATA/</u><br>Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>CT | <b>SHEETS<br/>DRAWINGS</b><br>2   | <b>TOTAL<br/>CLAIMS</b><br>11             |
| <b>INDEPENDENT<br/>CLAIMS</b><br>1   |   |                                   |   |   |
| <b>ADDRESS</b><br>OTIS ELEVATOR COMPANY<br>INTELLECTUAL PROPERTY DEPARTMENT<br>10 FARM SPRINGS<br>FARMINGTON, CT 06032<br>UNITED STATES  |   |                                   |   |   |
| <b>TITLE</b><br>Elevator wireless communication infrastructure using piconet modules   |   |                                   |   |   |
| <b>FILING FEE<br/>RECEIVED</b><br>600  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |